



**FILED**

09-07-07

02:24 PM

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in its Chico District by \$6,380,400 or 49.1% in July 2008, \$1,651,100 or 8.5% in July 2009, and by \$1,651,100 or 7.9% in July 2010; in its East Los Angeles District by \$7,193,200 or 36.5% in July 2008, \$2,034,800 or 7.6% in July 2009, and by \$2,034,800 or 7.0% in July 2010; in its Livermore District by \$3,960,900 or 31.2% in July 2008, \$942,200 or 5.6% in July 2009, and by \$942,200 or 5.4% in July 2010; in its Los Altos-Suburban District by \$5,172,500 or 30.5% in July 2008, \$1,189,100 or 5.4% in July 2009, and by \$1,189,100 or 5.1% in July 2010; in its Mid-Peninsula District by \$5,435,100 or 23.7% in July 2008, \$1,634,200 or 5.8% in July 2009, and by \$1,634,200 or 5.5% in July 2010; in its Salinas District by \$5,119,700 or 29.8% in July 2008, \$3,636,900 or 16.3% in July 2009, and by \$2,271,300 or 8.7% in July 2010; in its Stockton District by \$7,474,600 or 29.0% in July 2008, \$1,422,400 or 4.3% in July 2009, and by \$1,422,400 or 4.1% in July 2010; and in its Visalia District by \$3,651,907 or 28.4% in July 2008, \$3,546,440 or 21.3% in July 2009, and by \$3,620,482 or 17.6% in July 2010.

A.07-07-001

**NOTICE OF PUBLIC PARTICIPATION HEARING**

TO ALL PARTIES:

**NOTICE IS HEREBY GIVEN** that the Public Utilities Commission of the State of California has set the public participation hearings in the above-entitled matters before Administrative Law Judge Sarah R. Thomas on the following dates and locations:

November 7, 2007, at 7:00 p.m.  
Seifert Community Center  
128 W Benjamin Holt Drive, Room 1 & 2  
Stockton, California

November 14, 2007, at 7:00 p.m.  
Crowne Plaza Hotel at Commerce Casino -  
Diamond Room  
6121 E. Telegraph Road  
Commerce, California

November 8, 2007, at 7:00 p.m.  
Chico City Council Chambers  
421 Main Street  
Chico, California

November 15, 2007, at 7:00 p.m.  
Woodside Elementary School - Library  
3195 Woodside Road  
Woodside, California

November 9, 2007, at 7:00 p.m.  
Livermore City Council Chambers  
3575 Pacific Avenue  
Livermore, California

November 29, 2007, at 7:00 p.m.  
Salinas Community Center  
940 N Main St.  
Salinas, California

November 13, 2007, at 7:00 p.m.  
Visalia Convention Center - San Joaquin B  
303 E Acequia Avenue  
Visalia, California

A public participation hearing will only be for the purpose of taking public comments on the applicant's request for a general rate increase.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**BY ORDER OF THE PUBLIC UTILITIES COMMISSION.**

Dated September 7, 2007, at San Francisco, California.

/s/ ANGELA K. MINKIN  
BY ANN HOANG  
\_\_\_\_\_  
ANGELA K. MINKIN  
Chief Administrative Law Judge

**INFORMATION REGARDING SERVICE**

I have provided notification of filing to the electronic mail addresses on the attached service list.

Upon confirmation of this document's acceptance for filing, I will cause a Notice of Availability of the filed document to be served upon the service list to this proceeding by U.S. mail. The service list I will use to serve the Notice of Availability of the filed document is current as of today's date.

Dated September 7, 2007, at San Francisco, California.

/s/ JUAN BAUTISTA

Juan Bautista

\*\*\*\*\* SERVICE LIST \*\*\*\*\*

Last Updated on 07-SEP-2007 by: SMJ  
A0707001 LIST

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